



Docket: 1232-4252US1

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Kyoji Tamura and Motoi Tariki

Serial No.

08/614,196

Group Art Unit: 2712

Filed

March 12, 1999

Examiner: C. Onuaku

For

02 FC:117

**IMAGE SENSING APPARATUS** 

## PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))

	ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231				D TC 27	ス	
	Sir:				DEC - 700 M	EC)	
	1.	This is a petition for an extension of time for filing a Notice of Appeal.			DEC - 1 1999 2700 MAIL ROOM	RECEIVED	
	2.	The con	ommunication in connection with the matter for which this extension is requested				
		[X]	is filed herewith.	A <sub>to</sub>			
		[ ] has been filed on					
	3.	[ ] Applicant(s) is/are entitled to Small Entity Status. [ ] Small Entity Statement is attached. [ ] Statement has already been filed.					
	4.		Total Months	Fee for Other	Fee for		
			Requested	than Small Entity	Small Entity		
		a. []		\$110.00	\$55.00		
		b. []		\$380.00	\$190.00		
	•	c. [X	-	\$870.00	\$435.00		
		d. [ ]		\$1,360.00	\$680.00		
		e. []	five months	\$1,850.00	\$925.00		
		f. []					
	above-identified communication and the fee paid therefor of \$is deducted from t					fee	
				for the total months of extension now requested. The fee for this extension (\$)			
	,		minus the fee previous	ly paid (\$) equals \$ (tota	l fee due).		
	5.	[X]	A check in the amount of	\$\frac{870.00}{2}\$ to cover the extension fee is att	tached.		
11/30/1999	NHASSANI	00000016	08614196				
02 FC:117	505646_1		870.00 DP				

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- 6. [ ] Charge fee to Deposit Account No. 13-4500. Order No. \_\_\_\_\_\_, A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- 7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4252US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: November 24, 1999

Michael M. Murra

Registration No. 32,537

## **CORRESPONDENCE ADDRESS:**

MORGAN & FINNEGAN, L.L.P. 345 Park Avenue New York, New York 10154 (212) 758-4800 (212) 751-6849 Facsimile

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